

APPLICATION FOR KENTUCKY CERTIFICATE OF TITLE / REGISTRATION

Check the type of application desired  Duplicate  Title Only  Transfer  First Time  Salvage  Other  
If Duplicate is checked, the original Certificate of Title is:  Lost  Destroyed  Damaged  Illegible  Other

**Vehicle Identification Section**  
1GXX22XX333X1111 FORD  
VIN Make  
99 4D 22XX RED  
Year Body Style Model Model No. Color  
8  
Motor No. Cylinders Truck Weight  
(if motorcycle)

**CERTIFIED INSPECTOR SECTION**  
I, (Certified Inspector) \_\_\_\_\_  
Of \_\_\_\_\_ County Phone No. (\_\_\_\_) \_\_\_\_\_  
Do certify under penalties that I have physically inspected the vehicle described herein and that the supporting documents are consistent with the vehicle description. THE VEHICLE HAS AN ODOMETER READING OF \_\_\_\_\_ NO TENTHS  
**THE VEHICLE IDENTIFICATION NUMBER IS:**  
[ ]  
INSPECTION REQUESTED  
BY \_\_\_\_\_  
OWNER DRIVER LICENSE NO. & STATE \_\_\_\_\_  
CERTIFIED INSPECTOR'S SIGNATURE \_\_\_\_\_ INSPECTOR NO. \_\_\_\_\_ DATE \_\_\_\_\_

**TITLE BRAND DISCLOSURE**  
Check appropriate block if:  Rebuilt Vehicle  Water Damage  
When block is checked and title does not include brand, provide jurisdiction \_\_\_\_\_ and title number \_\_\_\_\_ where previous brand was issued.

**ODOMETER DISCLOSURE \*\*\*\*CAUTION READ CAREFULLY BEFORE YOU CHECK A BLOCK\*\*\*\***  
Federal law requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.  
I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.

83,000 (no tenths)  1. The mileage stated is in excess of its mechanical limits.  
Odometer Reading  2. The odometer reading is not the actual mileage. **WARNING - ODOMETER DISCREPANCY**

**TOTAL CONSIDERATION AND TRADE-INFORMATION**

Giving a false statement as to the total consideration paid is a Class D Felony with a minimum fine of \$2000.

|                         |                 |                       |               |
|-------------------------|-----------------|-----------------------|---------------|
| Sale Price \$ 10,000.00 | Trade In \$ N/A | Net Cost \$ 10,000.00 | Tax \$ 600.00 |
|-------------------------|-----------------|-----------------------|---------------|

(Credit allowed only on vehicles registered in KY and applicant has paid tax.)

|            |      |      |         |           |
|------------|------|------|---------|-----------|
| Trade In { | Make | Year | VIN No. | Title No. |
|            | Make | Year | VIN No. | Title No. |

Date of Sale \_\_\_\_\_  
Seller and buyer further certify subject to penalties of forgery in the second degree, that each has supplied true and correct information to the best of his knowledge and belief, in this document, including the above affidavit

**JOINT OWNERSHIP:**  OR  AND  
JOE SMITH  
NAME OF SELLER  
100 S. MAIN ST  
STREET ADDRESS  
FRANKFORT FRAN KY 40601  
CITY COUNTY STATE ZIP

**NOTE: If neither box is checked the Title Transfer will require both signatures**  
JOHN DOE 333-33-3333 02  
NAME OF OWNER/BUYER S.S.# BIRTH MO.  
JANE DOE 444-44-4444 05  
NAME OF OWNER/BUYER S.S.# BIRTH MO.  
215 EASY ST  
ADDRESS  
FRANKFORT FRAN KY 40601  
CITY COUNTY STATE ZIP

I  (have)  (have not) applied for a loan in connection with the vehicle described herein and if not, I  will  will not apply for a loan within 30 days of this application.

LESSEE NAME OR OTHER \_\_\_\_\_  
LESSEE ADDRESS \_\_\_\_\_  
CITY COUNTY STATE ZIP  
Joe Smith  
SELLER'S SIGNATURE  
SELLER'S SIGNATURE

BANK ZERO  
FIRST LIENHOLDER  
FRANKFORT Ky 40601  
ADDRESS  
FRANKLIN  
COUNTY LIEN TO BE FILED IN  
John Doe  
OWNER/BUYER (S) SIGNATURE (S)  
Jane Doe  
OWNER/BUYER (S) SIGNATURE (S)

Date of transfer 12-1-00  
John O. Puffinbarger  
Notary Title  
Subscribed and sworn to before me this 1st day of Dec 20 00  
My commission expires 5-18-2002

John O. Puffinbarger  
Notary Title  
Subscribed and sworn to before me this 1st day of Dec 20 00  
My commission expires 5-18-2002

**COUNTY CLERK USE ONLY**

|                  |                  |           |           |
|------------------|------------------|-----------|-----------|
| TYPE APPLICATION | DATE OF ISSUANCE | TITLE NO. | PLATE NO. |
|------------------|------------------|-----------|-----------|

I certify under above described penalty that I have reviewed this application and the documents supporting it and that the same are present and consistent with this application; that I received the application on the date and time indicated hereon and that fees were collected as indicated. I further certify that the required information has been entered into the automated vehicle identification system (AVIS)

SIGNATURE & TITLE OF ISSUER \_\_\_\_\_ COUNTY \_\_\_\_\_ DATE \_\_\_\_\_  
I certify that the lien indicated to be filed has been noted into the automated system and that a title will be withheld for 30 days, or until financing statement and fees required are received, whichever occurs first.  
SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_